STATE OF RHODE ISLAND

Burned Commercial Motor Vehicle Report

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Agency: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Report Number: | | | | | | | Officer Filing Report (Badge #): | | | | | | | | | | | | | | | | Date of Report: | | | | |
| Date of Fire: | | | | | Time of Fire: | | | | | | | | | Fire Reported By: | | | | | | | | | | | | | |
| Location of Fire: | | | | | | | | | | | | | | City/Town: | | | | | | | | | | | | | |
| Registration: | | | | | | | | Reg. State: | | | | | | | | VIN: | | | | | | | | | | | |
| MCSAP #: | | | | | | | | | | | | | | Unit ID: | | | | | | | | | | | | | |
| Vehicle: | | Year | | | Make | | | | | | | | | Model | | | | | | | | | Color | | | | |
| Insurance Company: | | | | | | | | | | | | | | Insurance Policy # | | | | | | | | | | | | | |
| Extent of Damage: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Driver: | | | | | | | | | | | | | | DOB: | | | | | | | | | | | | | |
| Lic.# | | | | | Lic. State: | | | | | | | | | License Class (check one):  A  B  C  D  M | | | | | | | | | | | | | |
| Check one: | | | | | | | | | Qualification Information | | | | | | | | | |  | | | | | | | | |
| **This form is being completed because this vehicle is:** | | | | | | | | | | | | | **Number of:** (enter number in box provided) | | | | | | | | | | | | | | |
|  | A truck or truck combination > 10,000 lbs. GVWR/GCWR | | | | | | | | | | | | Total involved vehicles in the crash: | | | | | | | | | | | | | | |
|  | A bus with seats for 9 or more persons, including driver | | | | | | | | | | | | Persons sustaining **fatal** injuries: | | | | | | | | | | | | | | |
|  | A vehicle of any type with a Hazardous Materials Placard | | | | | | | | | | | | Injured transported for **immediate** medical treatment: | | | | | | | | | | | | | | |
|  | (includes auto, light truck, van, 10,000 lbs. or less) | | | | | | | | | | | | Vehicles towed from scene due to **disabling damage**: | | | | | | | | | | | | | | |
| **At the time of the Fire, THIS Vehicle was:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Operating on a Trafficway open to the public (In-Transport) | | | | | | | | | | | | | | | | | Parked on or off the Trafficway | | | | | | | | | | |
|  | | | | | | | | | Vehicle Information | | | | | | | | | |  | | | | | | | | |
| **Vehicle Configuration:**       (enter one code from below) | | | | | | | | | | | | | **Cargo Body Type:**       (enter one code from below) | | | | | | | | | | | | | | |
| 1 | Passenger Car (only if vehicle has Hazardous Materials Placard) | | | | | | | | | | | | 1 | | Bus (seats for 9-15 people, including driver) | | | | | | | | | | | | |
| 2 | Light Truck (only if vehicle has Hazardous Materials Placard) | | | | | | | | | | | | 2 | | Bus (seats for 16 people or more, including driver) | | | | | | | | | | | | |
| 3 | Bus (seats for 9-15 people, including driver) | | | | | | | | | | | | 3 | | Van/Enclosed Box | | | | | | | | | | | | |
| 4 | Bus (seats for 16 people or more, including driver) | | | | | | | | | | | | 4 | | Cargo Tank | | | | | | | | | | | | |
| 5 | Single-Unit Truck (2 axles, 6 tires) | | | | | | | | | | | | 5 | | Flatbed | | | | | | | | | | | | |
| 6 | Single-Unit Truck (3 or more axles) | | | | | | | | | | | | 6 | | Dump | | | | | | | | | | | | |
| 7 | Truck/Trailer(s) [Single-Unit Truck with Trailer(s)] | | | | | | | | | | | | 7 | | Concrete Mixer | | | | | | | | | | | | |
| 8 | Truck Tractor (without trailer, bobtail or saddlemount) | | | | | | | | | | | | 8 | | Auto Transporter | | | | | | | | | | | | |
| 9 | Tractor/Semi-Trailer (one trailer) | | | | | | | | | | | | 9 | | Garbage/Refuse | | | | | | | | | | | | |
| 10 | Tractor/Doubles (two trailers) | | | | | | | | | | | | 10 | | Grain, Chips, Gravel | | | | | | | | | | | | |
| 11 | Tractor/Triples (three trailers) | | | | | | | | | | | | 11 | | Pole | | | | | | | | | | | | |
| 99 | Other Track > 10,000 lbs. (not listed above) | | | | | | | | | | | | 12 | | Not Applicable/No Cargo Body | | | | | | | | | | | | |
| **GVWR/GCWR** (use GCWR for truck combinations): | | | | | | | | | | | | | 13 | | Intermodal Chassis | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | 14 | | Logging | | | | | | | | | | | | |
| 1 | 10,000 lbs. or less | | | | | | | | | | | | 15 | | Vehicle Towing Another Motor Vehicle | | | | | | | | | | | | |
| 2 | 10,001 – 26,000 lbs. | | | | | | | | | | | | 98 | | Other Cargo Body (not listed above) | | | | | | | | | | | | |
| 3 | Greater than 26,000 lbs. | | | | | | | | | | | | **Hazardous Materials Involvement:** | | | | | | | | | | | | | | |
| **Bus Use:** | | | | | | | | | | | | | Did the vehicle have a Haz Mat Placard?  Yes  No | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | **If YES, include the following information from the Placard:** | | | | | | | | | | | | | | |
| 0 | Not a Bus | | | 3 | | Intercity | | | | | | | A. | | HM 4-digit # or name from diamond or box: | | | | | | | | | | |  | |
| 1 | School (Public or Private) | | | 4 | | Charter | | | | | | | B. | | HM Class # from bottom of diamond: | | | | | | | | | |  | | |
| 2 | Transit | | | 5 | | Other | | | | | | | Was Haz Mat released from THIS vehicle’s cargo?  Yes  No | | | | | | | | | | | | | | |
|  | | | | | | | | | Motor Carrier Information | | | | | | | | | |  | | | | | | | | |
| Interstate Carrier | | | Intrastate Carrier | | | | | | | Not in Commerce-Government | | | | | | | | | | | Not in Commerce-Other Trucks | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | (Over 10,000 lbs. GVWR/GCWR) | | | | | |
| Carrier Name: | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Carrier Street Address (P.O. Box only if no street address): | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| City/State/Zip | |  | | | | | | | | | | | | | | | | Phone: | | | |  | | | | | |
| Carrier Identification Number(s): | | | | NONE | | | | | USDOT# | | |  | | | | MC/MX# | | | |  | | | | STATE# | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Mail form to:** Rhode Island State Police Attn: Commercial Enforcement Unit 311 Danielson Pike North Scituate, RI 02857

**Or fax form to:** (401) 444-1141 Attn: Commercial Enforcement Unit